



HIGH SCHOOL JUNIORS

**WASHINGTON RURAL ELECTRIC YOUTH TOUR
2019 APPLICATION**

TOUR DATES: JUNE 15-20, 2019

RETURN TO:

Ms. Daniele Ligons, Marketing Department
Aiken Electric Cooperative Inc., P.O. Box 417, Aiken, SC 29802

APPLICATION DEADLINE: Friday, February 1, 2019

Please type or print neatly in blue or black ink.

Name: _____

Address: _____

SSN (last four digits): _____ **Email Address:** _____

Date of Birth: _____ **Age:** _____ **Place of Birth:** _____

Home Phone: (_____) _____ **Cell Phone:** (_____) _____

Preferred method of communication (Check all that apply)

Home _____ Cell _____ Text _____

Name of Parent or Guardian: _____

Applicant's Primary Residence MUST have an active member account with Aiken Electric Cooperative:

Member Account Number: _____

U.S. Congressional District and Representative: _____

High School Name: _____

School Grade: _____ **Grade Point Average:** _____ **Is this on a scale of 4.0/5.0 (circle one)**

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References: Submit two “Letter of Reference” forms, included with this application packet, written in your behalf. One reference must be from a teacher and the other from a non-relative. **Your application is not complete without the two Letter of Reference forms submitted to the Cooperative by the postmark deadline of Friday, February 1, 2019.**

Interview: You may be invited for a personal interview. Interviews will be conducted at Aiken Electric Cooperative headquarters, 2790 Wagener Road, Aiken, SC, on Tuesday, February 12, 2019. Upon our receipt of your completed application, including references, you may be selected for an interview and then contacted with an assigned interview time.

List your school activities. Include any elected positions, special honors, awards and accomplishments from your high school career (class officer, plays, athletics, music, etc.):

List extracurricular activities (apart from school) and the years of participation. Include any elected positions, special honors, awards and accomplishments (4-H, FFA, church, community and service clubs, etc.):

Additional information that may be of interest to those making the selection for Youth Tour Representative (current job or external challenges you are managing):

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Write a paragraph stating why you would make a good representative for Aiken Electric Cooperative on the Washington Youth Tour. Your comments will be judged on content, composition, neatness and grammar.

Date: _____ Signature: _____



**PERSONAL REFERENCE FORM
2019 WASHINGTON RURAL ELECTRIC YOUTH TOUR**

TO THE PERSON COMPLETING THIS REFERENCE:

Please complete this form as soon as possible and return to **Daniele Ligons, Marketing Department, Aiken Electric Cooperative, Inc., P. O. Box 417, Aiken, SC 29802.**

Reference forms must be postmarked by **Friday, February 1, 2019**. An application is not complete without this reference form submitted in the applicant's behalf by the postmark deadline. All information is strictly confidential.

Student's Name _____

How are you acquainted with this student? _____

How long have you known this student? _____

Please evaluate this student on their ability to represent Aiken Electric Cooperative on the Washington Youth Tour.

Date: _____ **Signature:** _____

Daytime Phone Number: (____) _____ **Occupation:** _____



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